



**Matthew Rodriguez**  
Secretary for  
Environmental Protection

# Air Resources Board

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**Mary D. Nichols, Chair**  
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**Edmund G. Brown Jr.**  
Governor

## PUBLIC MEETING NOTICE

### Meeting of the **AB 32 Environmental Justice Advisory Committee**

The California Air Resources Board (ARB or Board) is hosting a public meeting for the AB 32 Environmental Justice Advisory Committee (Committee). The Committee will advise the Board on the development of the 2030 Target Scoping Plan Update (Update). Staff intends to bring the Update to the Board by the end of 2016. The meeting will be held at the following date, time and location:

Date: Monday, December 7, 2015

Time: 11:00 a.m. – 4:00 p.m.

Location: California Environmental Protection Agency (Cal/EPA)  
Sierra Hearing Room  
1001 I Street, 2<sup>nd</sup> Floor  
Sacramento, California 95814

In 2006, the Legislature passed the California Global Warming Solutions Act of 2006 (Assembly Bill 32 (AB 32); Stats. 2006, chapter 488). AB 32 created a comprehensive, multi-year program to reduce greenhouse gas (GHG) emissions in California.

AB 32 requires ARB to convene an environmental justice advisory committee to advise it in developing the Scoping Plan and any other pertinent matter in implementing AB 32. The First Update to the Climate Change Scoping Plan was approved by the Board on May 22, 2014. In April 2015, Governor Brown set a new interim statewide target to reduce greenhouse gas emissions to 40 percent below 1990 levels by 2030 and directed ARB to further update the Scoping Plan.

The meeting is open to the public and participation is encouraged. The Committee will be discussing their goals over the next year and new members appointed by the Board at the September 25, 2015 Board Hearing will be introduced. Staff intends to provide an overview of the 2030 Target Scoping Plan Update.

Directions to the Cal/EPA headquarters and public transit can be found at the Cal/EPA website at: <http://www.calepa.ca.gov/epabldg/location.htm>.

*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our website: <http://www.arb.ca.gov>.*

California Environmental Protection Agency

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### **Live Video/Audio Webcast**

For those unable to attend in person, a live internet broadcast (webcast) will be available for the meeting. The broadcast can be accessed on the day of the meeting at: <http://www.calepa.ca.gov/broadcast/>.

### **Special Accommodation Request**

Consistent with California Government Code Section 7296.2, special accommodation or language needs may be provided for any of the following:

- An interpreter to be available at the meeting;
- Documents made available in an alternate format or another language;
- A disability-related reasonable accommodation.
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To request these special accommodations or language needs, please contact Trish Johnson at (916) 445-3365 or email [Trish.Johnson@arb.ca.gov](mailto:Trish.Johnson@arb.ca.gov) as soon as possible, but no later than 5 business days before the scheduled meeting. TTY/TDD/Speech to Speech users may dial 711 for the California Relay Service.

Consecuente con la sección 7296.2 del Código de Gobierno de California, una acomodación especial o necesidades lingüísticas pueden ser suministradas para cualquiera de los siguientes:

- Un intérprete que esté disponible en la audiencia;
- Documentos disponibles en un formato alternativo u otro idioma;
- Una acomodación razonable relacionados con una incapacidad.

Para solicitar estas comodidades especiales o necesidades de otro idioma, favor de contactar a Trish Johnson al (916) 445-3365 o [Trish.Johnson@arb.ca.gov](mailto:Trish.Johnson@arb.ca.gov) lo más pronto posible, pero no menos de 5 días de trabajo antes de la junta programada. TTY/TDD/Personas que necesiten este servicio pueden marcar el 711 para el Servicio de Retransmisión de Mensajes de California.

### **Contact**

If you have questions regarding the meeting, please contact Ms. Trish Johnson, Staff Committee Lead, at (916) 445-3365 or e-mail [Trish.Johnson@arb.ca.gov](mailto:Trish.Johnson@arb.ca.gov).