



Air Resources Board  
Alan C. Lloyd, Ph.D.  
Chairman

# State of California

Governor Gray Davis



Office of Environmental  
Health Hazard Assessment  
Joan E. Denton, Ph.D.  
Director

August 25, 2000 (Revised September 1, 2000)

PUBLIC WORKSHOPS AND AIR QUALITY  
ADVISORY COMMITTEE MEETING TO  
DISCUSS A JOINT REPORT ENTITLED  
"ADEQUACY OF CALIFORNIA'S AIR QUALITY  
STANDARDS, SENATE BILL 25 – CHILDREN'S  
ENVIRONMENTAL HEALTH PROTECTION"

The Air Resources Board (Board) and the Office of Environmental Health Hazard Assessment (Office) invite you to participate in a public workshop offered in two locations and an Air Quality Advisory Committee meeting (preliminary agendas attached). The workshops and meeting will discuss a joint Board and Office staff report on the adequacy of existing health-based ambient air quality standards to protect public health, including infants and children. The Air Resources Board will consider the recommendations of the joint report at its December 7, 2000 meeting.

|           |  |    |           |   |
|-----------|--|----|-----------|---|
| Meeting:  | Public Workshop  | or | Meeting:  | Public Workshop   |
| Date:     | September 19, 2000   |    | Date:     | September 26, 2000  |
| Time:     | 1:00 p.m. – 3:00 p.m.  |    | Time:     | 7:00 p.m. - 9:00 p.m.   |
| Location: | Board Hearing Room<br>Air Resources Board<br>2020 L Street<br>Sacramento, California |    | Location: | Auditorium 1 <sup>st</sup> Floor<br>Ronald Reagan State Building<br>300 South Spring<br>Los Angeles, California |

At the workshops, Board and Office staff will briefly summarize the joint report and respond to public questions and comments. For a copy of *Adequacy of California's Ambient Air Quality Standards, Senate Bill No. 25 – Children's Environmental Health Protection*, please see our website at [www.arb.ca.gov/ch/ceh/ceh.htm](http://www.arb.ca.gov/ch/ceh/ceh.htm). If you do not have internet access, please call Joann Myhre at (916) 327-2997. The draft report will be available on September 12, 2000.

Meeting: Air Quality Advisory Committee  
Date: October 12 and 13, 2000  
Time: October 12, 2000, 12:45 p.m. - 5:00 p.m.  
October 13, 2000, 9:00 a.m. – 3:30 p.m.  
Location: Conference Center, 4<sup>th</sup> Floor, California Room  
Radisson Hotel  
Berkeley Marina  
200 Marina Boulevard  
Berkeley, California 94710

California Environmental Protection Agency

August 25, 2000

Page 2

The Air Quality Advisory Committee provides technical peer review to the Office on its recommendations to the Board for California ambient air quality standards. At the October meeting, the Committee will discuss the Office's review under SB 25 (1999 Legislative Session) of California's health-based ambient air quality standards. This review is intended to determine whether, based on public health, scientific literature, and exposure pattern data, the standards protect the health of the public, including infants and children with an adequate margin of safety. The agenda will include discussions on the health-protectiveness of the ambient air quality standards for carbon monoxide, nitrogen dioxide, ozone, sulfur dioxide, particulate matter, sulfates, lead, and hydrogen sulfide.

This meeting is intended to help decide which standards should be selected for a full review and possible revision over the next few years. This is not intended to include recommendations for specific forms or levels of any particular standard found to be inadequate to protect public health. Please check the Office's website at [www.oehha.ca.gov/news](http://www.oehha.ca.gov/news) for updates on the meeting.

So that we can allocate sufficient time for members of the public who wish to comment, please contact Rachel Broadwin at (510) 622-3144 or [rbroadwi@oehha.ca.gov](mailto:rbroadwi@oehha.ca.gov) if you wish to make a public comment at the meeting. Please check the attached draft agenda for the date of each pollutant discussion and indicate which day(s) and criteria air pollutant(s) your comment(s) will address.

The workshops and meeting are accessible to persons with disabilities. If accommodation is needed, please contact Joann Myhre at (916) 327-2997. If possible, please make this contact four days before the event. If you have technical questions, please contact Rachel Broadwin at (510) 622-3144 ([rbroadwi@oehha.ca.gov](mailto:rbroadwi@oehha.ca.gov)).

Sincerely,

Michael P. Kenny  
Executive Officer  
California Air Resources Board

Joan E. Denton, Ph.D.  
Director  
Office of Environmental Health Hazard Assessment

Attachment

## AGENDAS

### **Public Workshops to Discuss Adequacy of California's Air Quality Standards**

September 19, 2000 - 2020 L Street, Sacramento, 1:00 p.m. - 5:00 p.m.

September 26, 2000 - 300 South Spring Street, Los Angeles, 7:00 p.m. - 9:00 p.m.

- I. Introduction
- II. Discussion of standards
- III. Questions and public comment

### **Public Meeting of the Air Quality Advisory Committee to Discuss Adequacy of California's Air Quality Standards**

October 12, 2000 - 200 Marina Boulevard, Berkeley, 12:45 p.m. - 5:00 p.m.

- |            |   |
|------------|---|
| 12:45-1:00 | Welcome, introductions and background for meeting |
| 1:00-1:30  | Hydrogen sulfide                                  |
| 1:30-2:15  | Sulfur dioxide                                    |
| 2:15-3:00  | Nitrogen dioxide                                  |
| 3:00-3:10  | Break   |
| 3:10-4:00  | Ozone   |
| 4:00-4:45  | Public comments                                   |
| 4:45-5:00  | Closing remarks                                   |

October 13, 2000 - 200 Marina Boulevard, Berkeley, 9:00 a.m. – 3:30 p.m.

- |             |   |
|-------------|---|
| 9:00-9:15   | Welcome, introductions and background for meeting |
| 9:15-10:15  | Particulate matter                                |
| 10:15-10:45 | Sulfate   |
| 10:45-11:00 | Break   |
| 11:00-11:45 | Carbon monoxide                                   |
| 11:45-1:00  | Lunch   |
| 1:00-1:45   | Lead  |
| 1:45-2:30   | Public comments                                   |
| 2:30-3:15   | Member discussion and setting priorities          |
| 3:15-3:30   | Closing remarks                                   |