

Attachment

**Truck Regulations Advisory Committee (TRAC)
Application for Membership in Reporting or Agriculture Subcommittees
(due by December 18, 2009)**

Attach additional sheets if necessary.

Name: _____

Address: _____

Phone: _____

Email address: _____

Occupation/Primary Business: _____

Are you an owner/operator?: _____

Do you contract out to owner/operators?: _____

How?: _____

Number of diesel vehicles in fleet: _____

Description of fleet (if applicable): _____

Approximate Net/Gross Income (per year) _____

Why you are interested and would be a good reporting or agriculture subcommittee member:

If selected for participation in the reporting or agriculture subcommittee, I commit to fulfill the responsibilities of a TRAC subcommittee member.

Signature: _____ Date: _____