State of California
AIR RESOURCES BOARD

EXECUTIVE ORDER A-259-52-B
Relating to Certification of New Motor Vehicles

SUZUKI MOTOR CORPORATION

Pursuant to the authority vested in the Air Resources Board by the Health and Safety Code, Division 26, Part 5, Chapter 2; and

Pursuant to the authority vested in the undersigned by Health and Safety Code Sections 39515 and 39516 and Executive Order G-45-9;

IT IS ORDERED AND RESOLVED: That 1996 model-year Suzuki Motor Corporation exhaust emission control systems are certified as described below for passenger cars:

Fuel Type: Gasoline

Engine Family: TSK1.6VJGHHB Displacement: 1.6 Liters (97 Cubic Inches)

Exhaust Emission Control Systems & Special Features:

Sequential Multiport Fuel Injection
Heated Oxygen Sensors (Two)
Three Way Catalytic Converter
Exhaust Gas Recirculation

Vehicle models, transmissions, engine codes and evaporative emission control families are listed on attachments.

The certification exhaust emission standards for this engine family in grams per mile are:

Miles	Non-Methane Hydrocarbons	Carbon Monoxide	Nitrogen Oxides	Carbon Monoxide (20°F)
50,000	0.25	3.4	0.4	10.0
100,000	0.31	4.2	0.6	n/a

The certification exhaust emission values for this engine family in grams per mile are:

Miles	Non-Methane Hydrocarbons	Carbon Monoxide	Nitrogen Oxides	Carbon Monoxide (20°F)
50,000	0.09	1.0	0.1	4.9
100,000	0.09	1.1	0.1	n/a

BE IT FURTHER RESOLVED: That the vehicle manufacturer is certifying the listed vehicle models to the aforementioned exhaust emission standards based on its submitted plan to comply with the fleet average non-methane organic gas (NMOG) exhaust mass emission requirements as set forth in "California Exhaust Emission Standards and Test Procedures for 1988 and Subsequent Model Passenger Cars, Light-Duty Trucks, and Medium-Duty Vehicles".

BE IT FURTHER RESOLVED: That under the submitted NMOG fleet average compliance plan, if the manufacturer incurs a NMOG debit for the aforementioned model year based on the projected NMOG fleet average exceeding the value required by the above-referenced standards and test procedures, all incurred NMOG debits by the manufacturer shall be equalized as required by the standards and test procedures.

BE IT FURTHER RESOLVED: That the vehicle manufacturer is certifying the listed vehicle models to the running loss and useful life standards applicable to 1995 and subsequent model-year vehicles in the "California Evaporative Emission Standards and Test Procedures for 1978 and Subsequent Model Motor Vehicles", and the listed vehicle models comply with those standards.

BE IT FURTHER RESOLVED: That the listed vehicle models also comply with the Board's "Specifications for Fill Pipes and Openings of Motor Vehicle Fuel Tanks" for the aforementioned model year (Title 13, California Code of Regulations, Section 2235).

BE IT FURTHER RESOLVED: That the listed vehicle models also comply with the Board's high-altitude requirements and highway emission standards, and with the California Inspection and Maintenance emission standards in place at the time of certification, as stipulated in "California Exhaust Emission Standards and Test Procedures for 1988 and Subsequent Model Passenger Cars, Light-Duty Trucks, and Medium-Duty Vehicles".

BE IT FURTHER RESOLVED: That the listed models also comply with the "Malfunction and Diagnostic System Requirements-1994 and Subsequent Model-Year Passenger Cars, Light-Duty Trucks, Medium-Duty Vehicles and Engines" (Title 13, California Code of Regulations, Section 1968.1) for the aforementioned model year.

BE IT FURTHER RESOLVED: That the listed vehicle models also comply with the "California Motor Vehicle Emission Control Label Specifications" for the aforementioned model year (Title 13, California Code of Regulations, Section 1965).

BE IT FURTHER RESOLVED: That for the listed vehicles, the manufacturer has submitted and the Executive Officer hereby approves the materials to demonstrate certification compliance with the Board's emission control system warranty provisions (Title 13, California Code of Regulations, Section 2035 et seq.).

Vehicles certified under this Executive Order must conform to all applicable California emission regulations.

The Bureau of Automotive Repair will be notified by copy of this order and attachment.

Executed at El Monte, California this 1st day of September 1995.

Raphael Susnowitz

for R. B. Summerfield
Assistant Division Chief
Mobile Source Division

17.07

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1996 MODEL YEAR AIR RESOURCE BOARD SUPPLEMENTAL DATA SHEET
PASSENGER CARS, LIGHT DUTY TRUCKS AND MEDIUM DUTY VEHICLES

0.600

Manufacturer: **SUZUKI MOTOR CORP** Exh Eng Fam: **TSK1.6VJGHHB** EVAP Fam: **TSK1089BYM11**
All Engine Codes in Eng Fam: CA X 49S X 50S ____
Exh Std: Tier 0 ___ Tier 1 X TLEV ___ LEV ___ ULEV ___ ZEV ___; US EPA _____ Tier 1 X
EVAP Std : 50K _____ Useful Life with R/L X In Use Exh Std: FULL In Use X Alt In Use ___
Veh Class(es): PC X LDT1 ____ LDT2 ____ MDV1 ___ MDV2 ___ MDV3 ___ MDV4 ___ MDV5 ____
Single Cert Std for Multi-Class Eng Fam: ____ (specify: N/A, LDT1, LDT2,MDV1,MDV2,MDV3,MDV4,MDV5)
Fuel Type (s): Dedicated ____ Flex-Fuel ____ Dual-Fuel ____ Bi-Fuel ___ Gasoline X Diesel ____
CNG ____ LNG ____ LPG ____ M85 ____ Other (specify) _____
Emiss Test Fuel (s): Indo ___ Ph2 X CNG ___ LPG ____ M85 ____ Other (specify) _____
Diesel: 13CCR 2282 ____ 40CFR 86.113-90 ___ 40CFR 86.113-94 ____
Service Accum: Std AMA X Mod AMA ____ Mfr ADP ____ Other (specify) _____
NMOG Test Procedure : N/A X Std ____ Equiv ____ R/L Test Proc: SHED ____ Pt Source X
Hybrid: Type A ____ B ____ C ____, APU Cycle (e.g. Otto, Diesel, Turbine) _____
Engine configuration: L4 (in line) Displacement: 1.6 Liters or 97 cubic inches
Valves per Cylinder: 4 Rated HP 95 @ 5,600 RPM
Engine: Front X Mid ___ Rear ___ Drive: FWD ___ RWD ___ 4WD-FT ___ 4WD-PT X.
Exhaust ECS (eg., EGR, MFI, TC, CAC): SFI / HO2S (2) / TWC / EGR
(per SAE J1930 SEP91)

Engine Code (also list CA/49ST/50ST)	Vehicle Models (re: p.21.00)	Trans type	ETW	DPA or RLHP	Ignition (ECM/PCM) Part No.	EGR System Part No.	Catalytic Converter Part No.
CVCGB (CA,NY,MA)	X-90	A4	2875	12.7	33920-79E1	18111-58B40	14150-60B10

Date Issued: 8MAY,95
Revised: 02aug95 j.Link

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